

rie of philip: & aride hile diltuphis
 & seide: who seyen me to be manns
 sone: & sei seide: summe John bap-
 tist. ope forlofe elpe: soveli of e-
 jeremye. or oon of pe pprofetis: ihs
 seide to hem: but who seyen ze me
 to be: symonit petir answerige:
 seide: you art eit pe sone of god
 lymge: forlofe ihs answerige:
 seide to hym: bleid art you sy-
 monit bariona: pat is sone of
culle: for fleitsh & blood ihs wite
 not to pee. but my fadir pat is
 in heuenes: and i seye to pee. for
 you art petre: & on ris stoon. i
 ahal bilde my chyrche: & re zatis
 of helle ihsulen not hane myzt
 azens it: and to pee i ahal zyne
 pe keyes of re kyngdom of heue-
 nes: & what eu pon ihsalt bynde
 on erpe: ihsalt be bound also in
 heuenes: and what eu ihsalt vn-
 bynde on erpe: ihsalt be vnbound
 also in heuenes. prane he co-
mandide to hile diltuphis. & rei
 ihsulte seie to no ma. pat he wa-
 ihu eit: fro pat tyne ihs biga
 for to aherpe to hile diltuphis.
 & it bihofte hy go to ierlm. &
 souffre many pigis: of pe eldis
 & trybis. & princes of prestis.
 & be slayn. & pe prude day ryle
 azen: and petre takinge hym:
 bigan for to blame hym & seide:
 fer be it fro pee lord: ris ring
 ahal be not to pee: which turne
 de & seide to petre: sathanas go
 astir me: you art blandre to me.
 for you sanouit not. or vndersto-
 dist not po pigis pat ben of god:
 but po pigis pat ben of me. pra-
ne ihs seide to hile diltuphis: if
 ony ma wole come astir me: de

nye he hym self: & take his crof-
 & enbe me: for he wat wole make
 his soule laif pat is his lyf: ihs
 leese it: forlofe he wat ihsalt leese
 his soule: & is lyf for me: ihsalt
 de it: for what profitit it to am-
 if he wyne al pe world: treuly he
 souffre peyrig of his soule: & or
 what chausyng: ihsalt ama zyne
 for his soule: for manns sone ihs
 al come in glorie of his fadir: wy-
 his aingels: & pane he ihsalt zelle
 to euery man astir his werthys:
 treuly i seye to you. & ben summe
 of men stondige her: which ihs
 nlen not tate de. til rei seen
 manns sone comyge i his kyngdom.
Ad astir hye. James. & John his bro-
thers. ihs took petre &
 & ledde hem a hydis into an hy-
 hil. & was tustigurid. or turned
 into anoy lyknesse bifoze hem:
 & his face ihsoun as pe sunne: for-
 lofe his cloris weren maad whi-
 te as snow: and lo moyses & elpe
 apperiden to hem: & spoken wy-
 hym: soveli petre answerige:
 seide to ihu: lord it is good. us to
 be her: if you wolt: make we
 here pe tabernacles. to pee
 oon. to moyses oon. & oon to elpe:
 zit pe while he spak: lo a bryt
 cloude ihsate wide he: and lo a
 vois of pe cloude: seyinge: ris
 is my dereworpe sone in who
 i haue wel plesid to me: here
 ze hym: and pe diltuphis heere
 ge: falleden doil on her faces.
 & dredde greeth: and ihs cam
 up: & touchide hem: & seide to
 hem: ryle up: & nyle ze dredde
 forlofe rei retyge her yen:

hyen no ma no but ihs aloone:
 and while rei came doil fro pe
 moiteyn. ihs comandide to he
 & seide: seye ze to no ma pe visioi.
 til manns sone ryle azen fro deid
 me: And hile diltuphis aride hy.
 & leyden: what perfore seyen ihs
 bis. & it bihoney elpe first come:
 & he answeride: seide to hem: for
 sove elpe ihsalt come: & ihsalt retto-
 ze alle pigis: treuly i seye to you.
 pat elpe is now comi: & rei kne-
 wen hym not: but rei dide i hy
 what en pigis rei wolden: so &
 man sone ihsalt souffre of he: pa-
 ne diltuphis vnderstoden: & et-
 of John baptist he hadde seide to
 hem: And whane he cam to pe
 ciupany of peple: amā cam to
 hym foldid on knees bifoze hym
 & seide: lord haue merci on my
 sone. for he is lymatyk: & souffry-
 puele: for why ofte tymes he sal
 hy into pe fyer: & ofte tymes
 into watur: and i brouzte hym
 to pe diltuphis: & rei myzten not
 heele hy: ihs answeride: seide:
 Al you generacion vnbleeful.
 or out of re fey: & weyward: hou
 longe ihsalt i be wyi you. hou
 longe ihsalt i souffre you: bryn-
 ge ze hym hidir to me: & ihs bla-
 myde hym: & pe denel wente out
 fro hym: & pe chuld was heeld
 fro pat our: pane diltuphis ca-
 me up: to ihu plyph: & leyden
 to hy: why myzten not we caste
 hym out: ihs seip to hem: for
 you vnbeleue: treuly i seye to
 you: if ze han fey. as a corn of
 syneneye: ze ihsulen seye to
 ris hyl. passe you hem: & it
 ihsalt passe. & no pig ihsalt be

ympossible to you: forlofe ris
 kynde is not cast out: no but hy
 weyuge & fastige. Truli wha-
ne rei lymeden to gudre in gali-
le: ihs seide to hem: manns sone
 ihsalt be bitrayed into pe hondis
 of me. & rei ihsulen sle hy: & pe
 prude day he ihsalt ryle azen: &
 rei weren maad ful sovy: and
 whane rei came to catarnai.
 rei pat tooken tribute: came to
 petre & seiden to hym: zoure man-
 tir payey not tribute: & he sey-
 de: zhe: and whane he hadde en-
 trid into an hous: ihs cam bifo-
 ze hy & seide: symonit: what se-
 mey to pee: of which taken pe
 kingis of erpe tribute: or rete:
 of her owne sones: ey of ahens.
 or ovr mems sones: and he sey-
 de: of ovr mems sones: ihs seide
 to hym: & fore sones ben fre: but
 pat we blandre not hem: go you
 to re see. & seide an hook: & take
 pilke fyllthe pat first comey up:
 & whane his mow ihsalt be openid.
 ihsalt fynde statir. pat is a cer-
teyn of money: you takinge it:
 zyne to hem for me & for pee.
In pat our. re. & m. 28.
 diltuphis camen myz to
 ihu. & leyden: who gerist
 you is more in re kyngdom of he-
 neuens: and ihs depige a lytil
 chuld: puttide hy in pe myddil
 of hem & seide: i seye treime to
 you. no but ze be turnyd. & maad
 as lytle children: ze ihsulte not
 entre into re kyngdom of heue-
 nes: & fore who enei meky hy
 as ris lytle chuld: he is more in re
 kyngdom of heuenes: & he y res-
 seyner o such lytil i my name: